

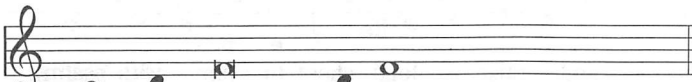



MORNING PRAYER


Matins


A simplified form of Morning Prayer, suitable for family or small group devotion, is indicated by the small circle.

Stand

◦  Lord, open my lips,

◦  and my mouth shall de - clare your praise.

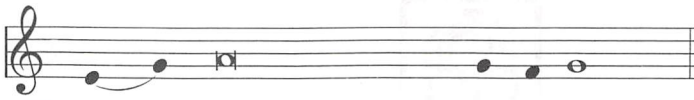
◦  Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it;

◦  as it was in the be - gin - ning, is now, and will be for - ev - er. A - men

The alleluia is omitted during Lent.

◦  Al - le - lu - ia. Al - le - lu - ia.

1. The PSALMODY begins with this song of praise. Another appropriate canticle may follow the invitatory.



L Give glory to God, our light and our life.



C Oh, come, let us wor - ship him.



C Oh, come, let us sing to the Lord; let us shout for joy to the



rock of our sal - va - tion. **I** Let us come be-fore his pres - ence



with thanks-giv - ing and raise a loud shout to him with psalms.



II For the Lord is a great God and a great king a - bove all gods.



I In his hand are the cav-erns of the earth; the heights of the hills



are al - so his. **II** The sea is his, for he made it;




and his hands have mold - ed the dry land. **I** Oh, come, let us bow




down and bend the knee, and kneel be-fore the Lord, our mak - er.




II For he is our God, and we are the peo-ple of his pas -



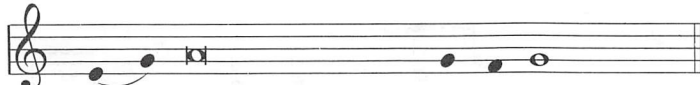
ture and the sheep of his hand. **C** Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it; as it was in the be -



gin - ning, is now, and will be for - ev - er. A - men



L Give glory to God, our light and our life.



C Oh, come, let us wor - ship him.

Sit

- 2. A second psalm is sung or said. Additional psalms and an Old Testament canticle may be sung or said also. Silence for meditation follows each psalm or canticle.
- 3. The psalm prayer appropriate to each psalm follows the silence.

C Amen

Stand

- 4. THE HYMN is sung.

Sit

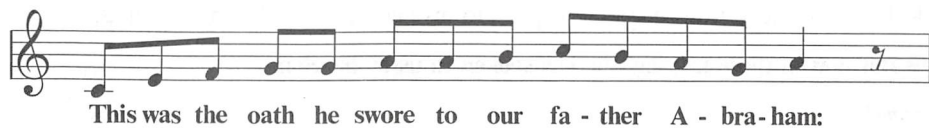
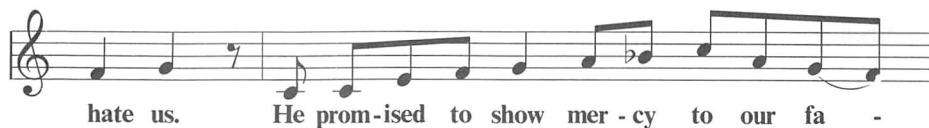
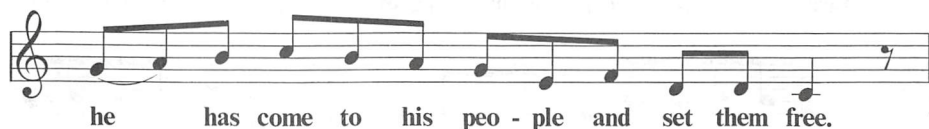
- 5. One or two LESSONS are read. Silence for meditation follows each reading.
- 6. A response to the reading(s) may follow the silence. The leader then continues:

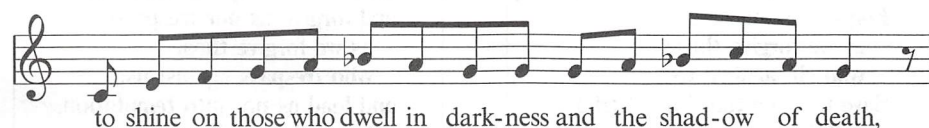
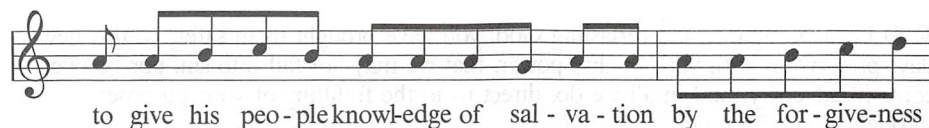
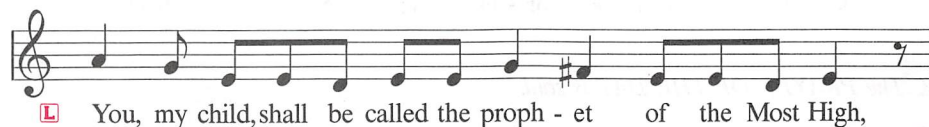
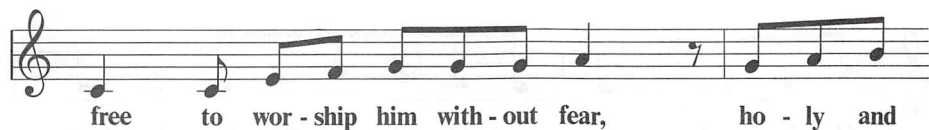
L In many and various ways God spoke to his people of old by the prophets.

C But now in these last days he has spoken to us by his Son.

Stand

◦ 7. The GOSPEL CANTICLE is sung. If the Paschal Blessing is not used at the end of the service, the canticle, "You are God; we praise you," page 139, may replace this canticle.





C Glo - ry to the Fa - ther, and to the Son, and to the
 Ho - ly Spir - it; as it was in the be - gin - ning,
 is now, and will be for - ev - er. A - men

8. *The PRAYER OF THE DAY is said.*

C Amen

9. *Other prayers may be said by the leader with the congregation responding “Amen” to each, or members of the congregation may be invited to offer petitions and thanksgivings. Instead, The Litany, page 168, or Responsive Prayer 1, page 161, may be used. In concluding the prayers the leader says:*

- **L** O Lord, almighty and everlasting God, you have brought us in safety to this new day; preserve us with your mighty power, that we may not fall into sin, nor be overcome in adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. (249)
- **C** Amen
- **L** Lord, remember us in your kingdom, and teach us to pray:

C Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen

OR **C** Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen



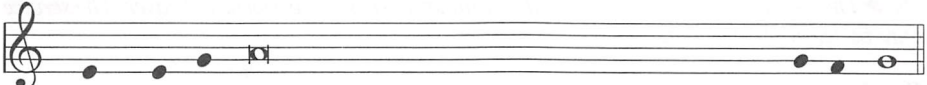
L Let us bless the Lord.



C Thanks be to God.

10. The **BENEDICTION** concludes the service when there is no sermon. A hymn may follow. On Sundays the service may be concluded with the Paschal Blessing, page 138. ►

11. When there is a sermon, this benediction is omitted. The order of service continues at 12.



L The Lord al-mighty bless us, and direct our days and our deeds in his peace.



C A - men

Sit

12. An **OFFERING** may be received during which a hymn, psalm, or anthem may be sung.

13. A **HYMN** is sung.

14. The **SERMON**. Following the sermon one of these prayers is said.

Stand

P Almighty God, grant to your Church your Holy Spirit and the wisdom which comes down from heaven, that your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve you and in the confession of your name may abide to the end; through Jesus Christ our Lord. (250)

OR P Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrod-den, through perils un-known. Give us faith to go out with good cour-age, not knowing where we go, but only that your hand is leading us and your love support-ing us; through Jesus Christ our Lord. (251)

OR P Lord, we thank you that you have taught us what you would have us believe and do. Help us by your Holy Spirit, for the sake of Jesus Christ, to keep your Word in pure hearts, that thereby we may be strengthened in faith, perfected in holiness, and comforted in life and in death. (252)

C Amen

15. *The minister blesses the congregation. The Benediction is omitted here if the Paschal Blessing is to be used.*



P The al-mighty and merciful Lord, the Father,
✠ the Son, and the Holy Spirit, bless and pre-serve you.

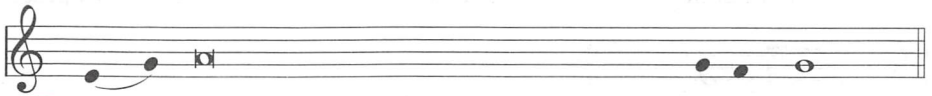


C A - men

PASCHAL BLESSING

16. *► The Paschal Blessing may be used on Sundays to conclude Morning Prayer. The service may be led from the font.*

Stand



L As many as have been baptized into Christ have put on Christ.



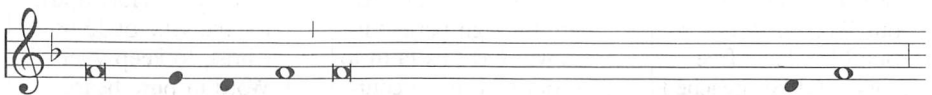
C Al - le - lu - ia.



L On the first day of the week at ear-ly dawn, the women went to the tomb,



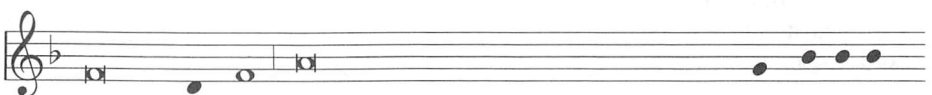
taking spices which they had pre-pared. And they found the stone rolled



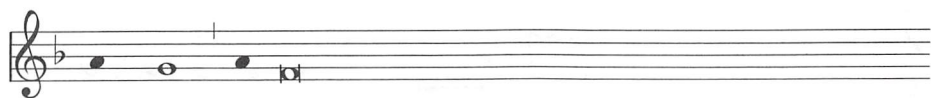
away from the tomb, but when they went in they did not find the body.



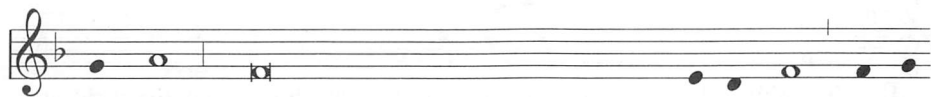
While they were perplexed a-bout this, behold, two men stood by them in



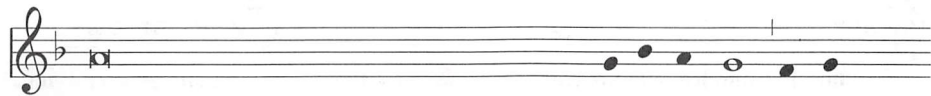
dazzling ap-parel; and as they were frightened and bowed their fac-es to



the ground, the men said to them: "Why do you seek the living among



the dead? Remember how he told you, while he was still in Galilee, that the



Son of man must be delivered into the hands of sin-ful men, and be



crucified, and on the third day rise."

17. The TE DEUM is sung.



C You are God; we praise you. You are the Lord; we ac-claim you.



You are the e-ter-nal Fa - ther; all cre-a-tion wor - ships you.



I To you all an-gels, all the pow'rs of heav-en, cher-u-bim and ser-a-phim,



sing in end - less praise: **C** Ho - ly, ho - ly,



ho - ly Lord, God of pow'r and might, heav - en and earth are



full of your glo - ry. **I** The glo-rious com-pan-y of a - pos-tles

praise you. **II** The no - ble fel-low-ship of proph-ets praise you.

I The white-robed ar-my of mar-tyrs praise you. **II** Through-out the world the

ho - ly Church ac-claims you: **C** Fa - ther, of maj - es - ty un -

bound-ed; your true and on - ly Son, wor - thy of all wor - ship;

and the Ho - ly Spir - it, ad - vo - cate and guide. **I** You, Christ, are the

king of glo - ry, the e - ter - nal Son of the Fa - ther.

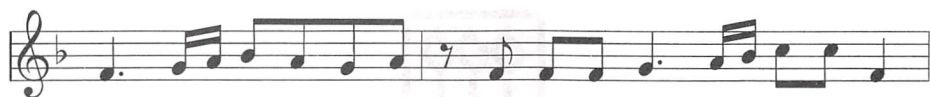
II When you be - came man to set us free, you did not spurn the

vir - gin's womb. **I** You o - ver - came the sting of death,

and o - pened the king - dom of heav - en to all be - liev - ers.

II You are seat - ed at God's right hand in glo - ry.

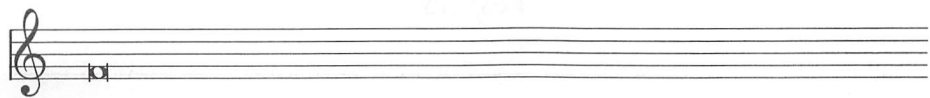
We be - lieve that you will come and be our judge. **C** Come, then,



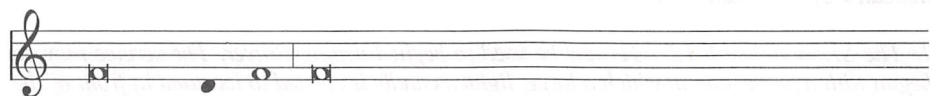
Lord, and help your peo-ple, bought with the price of your own blood,



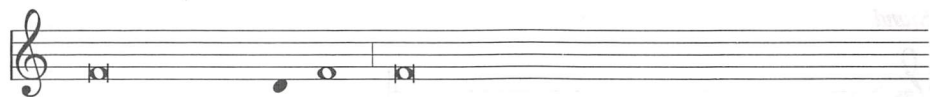
and bring us with your saints to glo - ry ev - er - last - ing.



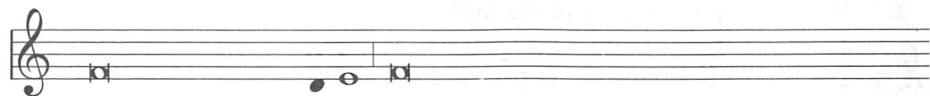
L O God, for our redemption you gave your only Son to suffer



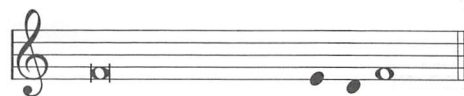
death on the cross, and by his glorious resurrection you delivered us



from the power of death. Make us die every day to sin so that we may rise to



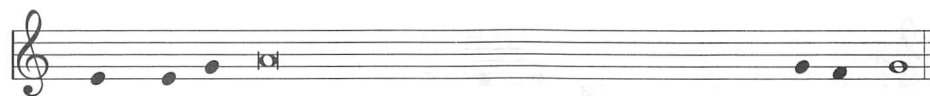
live with Christ for-ev-er; who lives and reigns with you and the Holy Spirit,



one God, now and for-ev-er. (253)



C A - - men



L The Lord al-mighty bless us, and direct our days and our deeds in his peace.



C A - - men